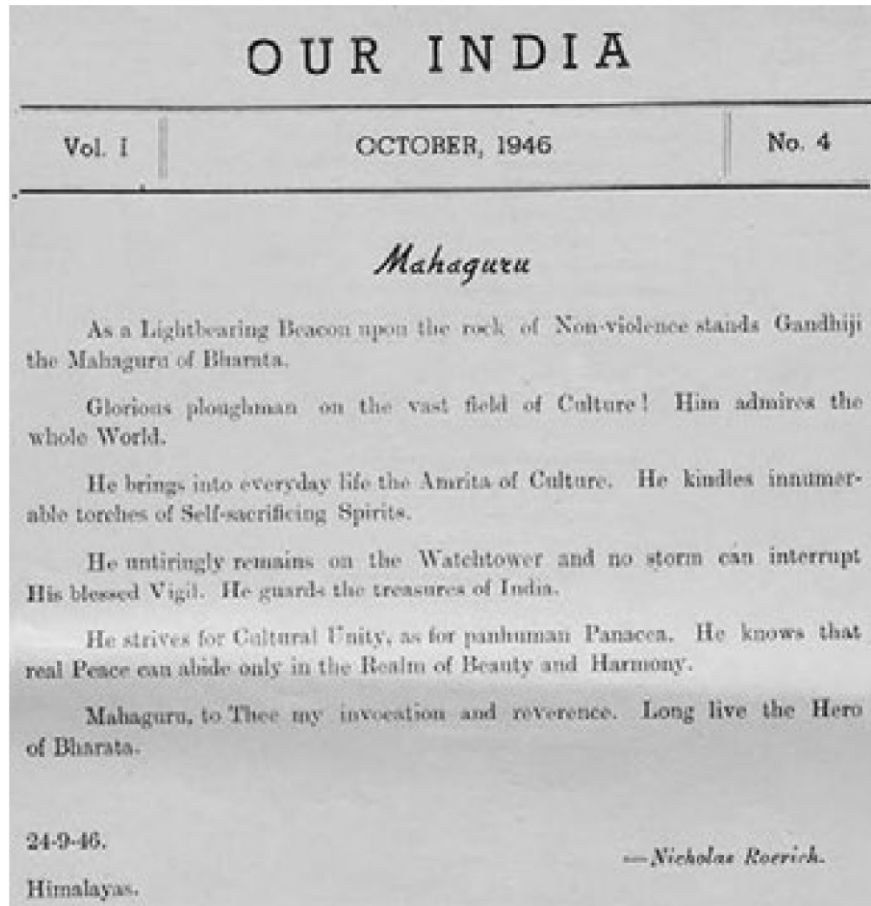


Part 4.

Poetics of Gandhian Nonviolence

1. Mahaguru. Nicolas Roerich



2. My National Prayer. Abdul Kalam Drawing by Shri Manav Gupta

The grand Scene of birth of Independent India
In that mid-night, the flag of the ruler of two centuries lowered;
The tri-color Indian flag flaps in the Red Fort in the midst of National Anthem.
The first vision of Independent India was dawned.
The rejoice everywhere, happiness all around,
There was a tender cry: where is the father of the nation?
The white clothed soul walking in the midst of sorrows and pain,
Injected by hatred and ego, the result of communal violence.
The father of the nation, Mahatma, walking bare footed
In the streets of Bengal for peace and harmony
With the strength of blessed soul of Mahatma
I pray the Almighty: When will be the dawn of second vision?*
Create thoughts in the minds of my people,
And transform those thoughts into action.
Embed the thought of Nation being bigger than

The individual, in the minds of leaders and people.
Help all the leaders of my country to give strength
And bless the nation with peace and prosperity.
Give strength to all my religious leaders to bring
'Unity of Minds' among all our billion people
Oh Almighty, bless all my people to work and transform
Our country from a developing into a developed nation.
Let this second vision be born out of sweat of my people,
And bless our youth to live in Developed India.

Abdul Kalam

President of India in 2002–2007

https://peacefromharmony.org/?cat=en_c&key=95

* Comment by Editor Leo Semashko. The dawn of the “second vision”, Abdul Kalam saw in the GHA books, coauthor of which he was: in the ABC of Harmony, 2012, and Global Peace Science, 2015/6 that is reflected in his words about these books, their new thinking and harmonious worldview/vision. He wrote in the last book: “*The world needs a great vision of peace and prosperity of all the nations. Global Peace Science from harmony is the dawn of a shining, harmonious vision of peace and prosperity for all nations! Together with it, the enlightened citizens will emerge, able of building a harmonious civilization of peace and prosperity on the planet Earth.*”

3. Gandhi’s Nonviolence: The GHA True Protection of Children



Ashok Chakravarthy Tholana

“Non-violence is a power which can be wielded equally by all”
Whatever Gandhi said, is it not an eye-opener to one and all?
Be it children, young men and women or the grown-up people,
Faith in God and mankind, one should share equal-love for all.
Non-violence, accepted as the law of protecting human life,
Does not mean, leaving dear ones isolated when stuck in strife;
Lifting the sagging spirit of those caught in conflicts of brutal rage
Fragrance of childhood, likewise be protected from budding stage.
The science of hatred and war, leads to dictatorship and hypocrisy
The science of nonviolence alone can lead one to pure democracy;
Violence or physical force either directly or indirectly, lead to suppression
In the process, they even slay the dignity of women and children.
Non-violence is the law of human race and is infinitely superior
It affords full protection to one's self-respect and sense of honor;
Causing pain or killing any life out of anger or with a selfish intent
Invites more violence instead, than defusing the budding threat.
Parents must ensure, their sons and daughters become self-reliant
Till they earn honest livelihood they be groomed with care, utmost;
Gandhi said; “We learn wisdom through a child’s ignorant actions
And, if we have to reach real peace, we have to begin with children”.
We have to start with the education of children nonviolence,
Approving peace and excluding war.
This is the best child protection at all times,
As GHA recognized it in science of harmony and nonviolence.

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